



*We gather on the Memorial Quiet Garden patio. Palm branches and fronds are distributed to be carried in procession.*

## THE LITURGY OF THE PALMS

*Presider* Blessed is the One who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Presider* Let us pray.

Assist us mercifully with your help, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## THE PALM GOSPEL STORY

MARK 11:1-11

*The Palm Gospel is proclaimed by the Presider. We listen carefully as the story unfolds.*

*Presider* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE BLESSING OF THE PALMS

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Presider* Blessed is he who comes in the name of Lord.

*People* **Hosanna in the highest.**

## THE PROCESSION

*Presider* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

*All process as we sing the following hymn. Those who are able, follow the cross and choir from the memorial garden patio around to the front of the church. Others will follow a second cross directly into the church sanctuary.*

# PROCESSIONAL HYMN

# HOSANNA

*Sung by choir, then repeated by all until all have entered the church.*

## Refrain



Text: Mark 11:9-10; David Haas, b.1957  
Tune: David Haas, b.1957  
© 1988, GIA Publications, Inc.

## Verse 1 sung by choir

Blessed is he, blessed is he who comes in the name of the Lord!

Blessed is he, blessed is he who comes in the name of the Lord!

*All repeat refrain*

## Verse 2 sung by choir

Blessed is the reign of our father, David.

Blessed is the reign of our father, David to come!

*All repeat refrain*

# THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

*The people are seated*

### THE FIRST READING

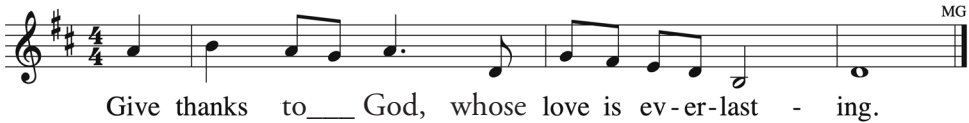
ISAIAH 50:4-9A

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?  
Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

PSALM 118:19-29

*Refrain*

*Sung by choir, then repeated by all.*



*Verse 1, sung by cantor*

Open for me the gates of righteousness; I will enter them; I will offer thanks to God.  
“This is the gate of the Holy One; those who are righteous may enter.”  
I will give thanks to you, for you answered me and have become my salvation.

*All repeat refrain*

*Verse 2, sung by cantor*

The same stone which the builders rejected has become the chief cornerstone.  
This is God’s doing, and it is marvelous in our eyes.  
On this day the Holy One has acted; we will rejoice and be glad in it.

*All repeat refrain*

*Verse 2, sung by cantor*

Blest is the one who comes in the name of God; we bless you from the house of God.  
God is the Holy One who has shined upon us;  
form a procession with branches up to the horns of the altar.  
“You are my God, and I will thank you; you are my God, and I will exalt you.”

*All repeat refrain*

text: © Order of Saint Helena, used by permission

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*The People stand as they are able.*

1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE SERMON

THE REV. MARK SPAULDING

*A period of silence is kept.*

*The People stand as they are able.*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship You. Amen.**

PRAYERS OF THE PEOPLE

*Presider* Siblings, live as children of the light—for the fruit of light is found in all that is good and right and true. Let us pray to the Lord, saying, “Light of the world, **open our eyes.**”

*Leader* God our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in our lives.

We invite you to offer your own thanksgivings either silently or aloud.

*Silence*

*People* Light of the world,  
**open our eyes.**

*Leader* God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger or violence or war. By your love, cast out all evil and fear.

*Silence*

*People* Light of the world,  
**open our eyes.**



*Leader* God, you make us to lie down in green pastures; you lead us by still waters. You have blessed us with a beautiful planet. May we work to preserve the holy gift of nature.

*Silence*

*People* Light of the world,  
**open our eyes.**

*Leader* God, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives, and cups with your abundance. By your light expose all the unfruitful works of darkness.

*Silence*

*People* Light of the world,  
**open our eyes.**

*Leader* God of life, pursue the sick and sorrowful with your goodness and mercy. Reveal your works in those who are suffering. Make yourself known as Healer.

We invite you to add your own petitions either silently or aloud.

*Silence*

*People* Light of the world,  
**open our eyes.**

*Leader* Revivor of Souls, give to the dying and the dead your promise of new and unending life. May we one day live with them forever in the light of Christ.

*Silence*

*People* Light of the world,  
**open our eyes.**

*Presider*

O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Redeemer, and Sanctifier, now and for ever. **Amen.**

## CONFESSION OF SIN

*Presider* Let us confess our sins to God.

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## ABSOLUTION

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS & BLESSINGS

## THE HOLY COMMUNION

*Presider*

Let us with gladness present the offerings and oblations of our life and labor to God.

## OFFERTORY ANTHEM

Were you there?

Ralph Manuel

## DOXOLOGY

*The people stand as they are able.*



Praise God, from whom all bless - ings flow;



Praise God, all crea - tures here be - low;



Praise God for all that love has done;



Cre - a - tor, Christ, and Spi - rit, One. A - men.

Music: *Old Hundredth*, Louis Bourgeois (1510-1561); Text: Thomas Ken (1637-1710), adapt.

## THE GREAT THANKSGIVING

BOOK OF COMMON PRAYER, EUCHARISTIC PRAYER A

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

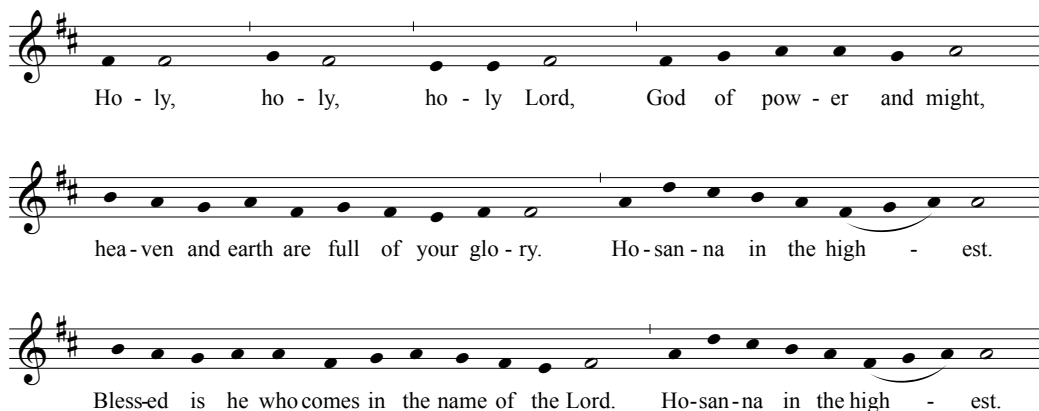
*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Presider and People sing together*

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: *New Plainsong*, David Hurd (1950-). © 1981 *G.I.A. Publications, Inc.*

*The Presider continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

*Presider*

As our Savior Christ has taught us, we now pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*A period of silence is kept.*

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant us peace.

*Presider*

The Gifts of God for the People of God.

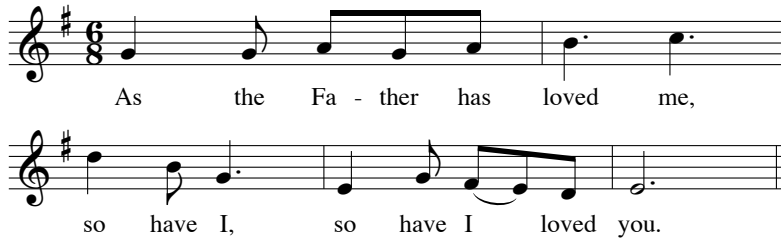
*Wherever you find yourself on your spiritual journey, you are welcome to share Communion (or receive a blessing in which case, please cross your arms in front of your chest as a sign to the minister). If you need gluten-free bread, it will be provided. We have returned to the common cup, which is optional. Please refrain from intincting (dipping bread in the wine).*

*Please come forward to receive the Eucharist.*

## COMMUNION HYMN

## THERE IS NO GREATER LOVE

*Refrain sung by choir, then by all*



John 15:9–17, adapt.

Carmen Scialla

*Verse 1 sung by Choir*

There is no greater love than to lay your life down for a friend.  
If you do what I command, you will surely be my friend.

*All repeat refrain*

*Verse 2 sung by Choir*

You are no longer slaves; I have called you to be my friends.  
This I command you to do: Love one another as I have always loved you.

*All repeat refrain*

*sung by Choir*

What I have heard from the Father, I have made known to you.

*Verse 3 sung by Choir*

There is no greater love than to lay your life down for a friend.  
If you do what I command, you will surely be my friend.

*All repeat refrain*

## POSTCOMMUNION PRAYER

*All stand as they are able.*

*Presider and People*

**Eternal God,  
you have graciously accepted us  
as living members of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## THE BLESSING



1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of four systems, each with a vocal staff and a piano accompaniment staff. The lyrics are printed below the vocal staves. The piano accompaniment features a steady bass line and chords that support the vocal melody. The final system ends with a double bar line.

## DISMISSAL

*Presider*            Let us go forth in the name of Christ.  
*People*              **Thanks be to God.**

## VOLUNTARY

*All are invited to join us for coffee hour immediately following the postlude in the Redwood Room.*

## ACKNOWLEDGEMENTS

**Presider & Preacher:**            The Rev. Mark Spaulding

**Rector:**                              The Rev. Jennifer Hornbeck

**Director of Music:**              Jim Dahlstrom

**Lector:**                              Bob Shields (First Reading)  
   Doug Jolly (Second Reading)

**Prayers of the People:**           Cheryl Blalock

**Eucharistic Ministers:**        Jenn Robinson

**Acolytes:**                          Louisa Kearns

**Greeters/Ushers:**               Bob Adams

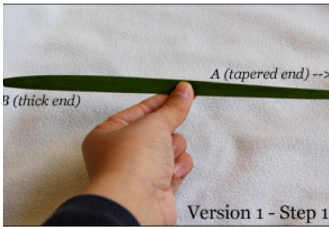
*[There is no Community of Wonder today, children and youth will remain in church with their families.]*

**Coffee Hour:**                      Hornbeck/Rodriguez family

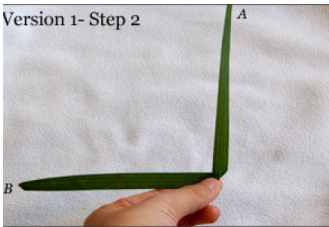
**Altar Guild:**                       Hillary Smith, Betsy Robinson, Loretta Faulkner,  
   Bob Adams, Jane Lintott, Judy Castillo

**Livestream Tech:**                Tim Fox, Mike Robinson

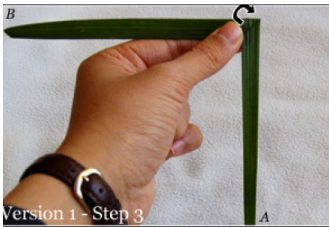
# HOW TO FOLD A PALM CROSS



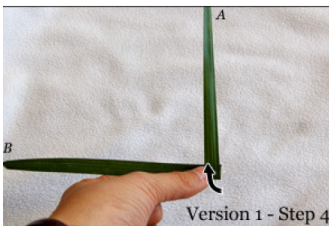
**Step 1** - Hold the frond horizontally.



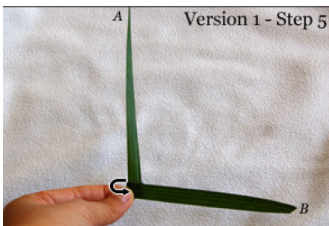
**Step 2** - Bend the right end straight up from the center to form a right angle.



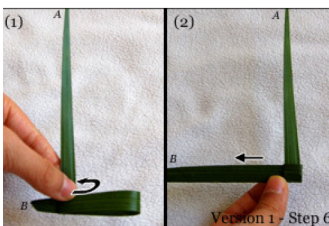
**Step 3 and 4** - Fold this same top strip, from the center, back and down, up and over again to form a square at the back. It will still be a right angle at this point.



**Step 5** - Bring the left strip forward and fold over the center towards the right.



**Step 6** - Fold away from you and pull through the square at the back, all the way.



**Step 7** - Bend the top strip forward and put the end through the center square to make a shaft of desired length.

**Step 8** - You may tuck the bottom of this strip back up into the centre square, some people leave it longer.

**Step 9 and 10** - Fold the left hand strip backwards and put through the back square. This makes the left crossbar and should be in proportion to the shaft.

**Step 11** - Fold the right strip back, put through the back square and fasten - adjust lengths to make each side of the cross beam even.

